



# सिद्धो-कान्हो कृषि एवं वनोपज राज्य सहकारी संघ लि. राँची



नि.सं. – 02/HQ/2021 दिनांक 18.11.2021

Email id: sidhokanhofed@gmail.com, Phone: 0651-2913012

## Short Tender Notice

Invitation of bid from reputed bidders for the supply of office equipment's & furniture's for Sidho -Kanho Agriculture & Forest Produce District Federations

Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) invites tender in Two Parts from reputed bidders for supply of office equipment's & furniture's. Tender document may be purchased by interested eligible bidders during office hours on all working days from **23.08.2024 to 05.09.2024** after payment of a non- refundable fee of **Rs. 5000/-** (Rupees Five Thousand only) in the form of Demand Draft in favor of Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, payable at Ranchi. It may also be downloaded from **www.sidhkofed.com** in which case, the fee in the form of demand draft should be enclosed with the tender document at the time of submission.

**Last date for submission of the Tender Document - 06.09.2024 upto 1.00 pm**

**Date of opening of Tender - 06.09.2024 - 2.30 pm**

Ref.No.440, Date : 22/08/2024

Secretary  
SIDHKOFED, Ranchi

and Sanitation (24-25).D है जो RM to DT  
 है जिसमें आमंत्रण सूचना संख्या : 29/2024-25  
 25/2024-25 पढ़ा जाय।

कार्यपालक अभियंता,  
 पेयजल एवं स्वच्छता प्रमंडल, रायगढ़।  
 PR 333430 (Drinking Water and Sanitation) 24-25 (D)

**Rajendra Institute of Medical Sciences**  
 (An Autonomous Institute under Govt. of Jharkhand)  
 Ranchi-834009 Jharkhand

**INVITATION FOR BIDS NOTICE INVITING TENDER (NIT)**  
**E-Tender Notice No: 59(PC) Date: 21-08-2024**  
**Notice inviting E-tender for "plastic ware for genome sequencing lab"**

E-tender is invited by Rajendra Institute of Medical Sciences (RIMS), Ranchi for various "plastic ware for Genome Sequencing Lab" in the Department of Genetics and Genomics in a two-bid system from the manufacturers/authorized dealers/firms/agencies only through e-tender process.

**Important dates for Tender**

|   |            |
|---|------------|
| Date of start for submission of E-tender          | 23-08-2024 |
| Last date/closing date for submission of E-tender | 23-09-2024 |

For details of tender terms, condition and specifications please visit website [www.jharkhandtenders.gov.in](http://www.jharkhandtenders.gov.in)

-sd-  
**Chairman, Procurement Committee**  
**Rajendra Institute of Medical Sciences**  
**Ranchi**  
 PR 333399 (Rajendra Institute of Medical Sciences)24-25\*D

|   |  |    |    |     |
|---|--|----|----|-----|
| 1 | Bio Medical Engineer (Quality control) | 45 | 01 | GEN |
|---|--|----|----|-----|

Interested Candidates must send their attested relevant document by speed mentioning on the envelop "Application for sector-7 Gomti nagar extension, Lucknow not be entertained. Submission of Application is Septem (Department/Corporation/Institutions) or level) are encouraged to apply on deputed policy of Uttar Pradesh. \*Age relaxation accordance to Govt. of UP Service Nor reference date for computing age, qual prescribed format will be rejected. Appl [www.uppsc.in](http://www.uppsc.in)

For vacancy notification and other rate  
**Department of Medical He**

एचटी  
 CIN: L2212  
 चंडीकुल कारपोरेशन, सिडको कान्हो रांची  
 पिन: -  
 ई-मेल: [investor@hindustan](mailto:investor@hindustan)  
 लिमिटेड कारपोरेशन, 3वां फ्लोर, न्यू ट्रेडिंग फ्लोर, रांची

**एचटी बीडिंग लिमिटेड की**

**सिद्धो-कान्हो कृषि एवं वनोपज राज्य सहकारी संघ लि. रांची**  
 Email id : [sidhokanhofed@gmail.com](mailto:sidhokanhofed@gmail.com), Phone :- 0651-2913012

**SHORT TENDER NOTICE**

**Invitation of bid from reputed bidders for the supply of office equipments & furniture's for Sidho-Kanho Agriculture & Forest Produce District Federations**

Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) invites tender in Two Parts from reputed bidders for supply of office equipments & furniture's. Tender document may be purchased by interested eligible bidders during office hours on all working days from **23.08.2024 to 05.09.2024** after payment of a non-refundable fee of Rs. 5000/- (Rupees Five Thousand only) in the form of Demand Draft in favor of Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, payable at Ranchi. It may also be downloaded from [www.sidhkofed.com](http://www.sidhkofed.com) in which case, the fee in the form of demand draft should be enclosed with the tender document at the time of submission.

**Last date for submission of the Tender Document - 06.09.2024 upto 1.00 pm**  
**Date of opening of Tender - 06.09.2024 - 2.30 pm**

Sd/- Secretary  
 SIDHKOFED, Ranchi  
 Ref. No. 440, Date: 22/08/2024

आवृत्तियों में से एक है कि 22वीं ए। एम्प्लॉय करके के लिए, कार्यालय कार्यालय 2023 ('एचटीए एचटीए') और कार्यालय 07 अक्टूबर, 2023 ('सेबी एचटीए') वार्षिक अग्र वेतन ('एचटीए'), ('सीबी/ओएचटीए') के लिए, मासिक 27 सितंबर, 2024 को पूर्व, 11.00 चंडीकुल कारपोरेशन एच.एच.ए. का स्थान उपरोक्त एचटीए और सेबी एचटीए और च (सूचीबद्ध कार्यालय और प्रकटीकरण। 2023-24 की वार्षिक रिपोर्ट के साथ ए सदस्यों को वेतन आवरण, विनियमित ए ट्रांसपारेंट ('आर.टी.ए.') में चंडीकुल ईमेल पास को चंडीकुल करने/चंडीकुल क. विन सदस्यों के भौतिक रूप में सेचर ई-मेल पास खरिद के.आई.सी. विवर <https://iris.kfintech.com/client> कार्डकॉलेट करके ऐसे विवरण चंडीकुल विवरण पर हो और प्रपत्र में अग्र टेकनोलॉजीज लिमिटेड, मुंबई: एचटी। एचटी नं. 31 व 32, फ्लोरीडियन टिड लेसलाय, फोन-500032 को वेतन क. विन सदस्यों के डिपेंडेंसियास्यतः चंडीकुल/चंडीकुल नहीं किया है, उ चंडीकुल/चंडीकुल कर सकते हैं, जहाँ सेबी एचटीए के अनुसरण में, सेबी के भौतिक बैंक खाता विवरण और उनके सदस्यों में सूचीबद्ध सदस्यों को अधिसूचना कर विवरण अपनी की वेबसाइट <https://www.htm> सदस्यों अपने सदस्यों को ए.पी.ए. के ले रिपोर्ट ई-वेबटिन और ए.पी.ए. के वेतन। करने की सुविधा प्रदान कर रही है और इसे प्रदान करने के लिए वेबसाइट विड्युटोन्स र्ग है। सेबी/ओएचटीए के माध्यम से ए। प्रक्रिया (विषय पर सेबी अधिनियम है जिस ई-मेल पास चंडीकुल नहीं है, ई-वेबटिन के ए.पी.ए. के वेतन ई-वेबटिन), ए.पी.ए., वेबटिन को चंडीकुल विनियमित पास सेचर है और वा सदस्य बनने है और **कट-ऑफ तिदि है, ए.पी.ए. के वेबटिन में अधिकतम [evoting@sdfi.com](mailto:evoting@sdfi.com) पर अनुपेक्ष वेतन ए.पी.ए. के अधिकतम का वेबटिन और।**

**झारखण्ड उच्च न्यायालय, रांची**

**सूचना**

झारखण्ड उच्च न्यायालय में विद्यापन संख्या 02/स्वापना/2023 के द्वारा विद्यापित रसोईया के पद पर चयन दो चरणों के माध्यम से किया जाएगा।

प्रथम चरण: स्कीनिंग टेस्ट (कुकिंग टेस्ट एवं साक्षात्कार)

प्रथम चरण के द्वारा रिक्त पदों की संख्या का तीन गुना अभ्यर्थियों का चयन किया जायेगा। दूसरे चरण की सूचना बाद में प्रकाशित की जाएगी।

**स्कीनिंग टेस्ट का निर्धारित कार्यक्रम निम्नवत है:-**

स्कीनिंग टेस्ट की तिथि: 09.09.2024 से 20.09.2024

केंद्र :- जूडिसियल अकादमी, झारखंड, धुर्वा, रांची (Judicial Academy Jharkhand, Dhurwa, Ranchi)

योग्य उम्मीदवारों के स्कीनिंग टेस्ट का प्रवेश पत्र उनके दिए हुए पते पर डाक के माध्यम से भेजा जा रहा है। जिन उम्मीदवारों को 06.09.2024 तक प्रवेश पत्र नहीं मिलता है वे 07.09.2024 को प्रवेश पत्र की प्रतिलिपि सुबह 10:00 बजे से शाम 05:00 बजे तक निकोडक (स्वापना), झारखंड उच्च न्यायालय, धुर्वा, रांची के कार्यालय में आकर प्राप्त कर सकते हैं।

स्कीनिंग टेस्ट के प्रवेश पत्र की प्रतिलिपि प्राप्त करने के लिए उम्मीदवार को अपने



सिद्धो-कान्हो कृषि एवं वनोपज राज्य सहकारी संघ लि० राँची

नि०सं०-02/HQ/2021 दिनांक- 18.11.2021

Email id: sidhokanhofed@gmail.com, Phone: - 0651-2913012



---

**INVITATION OF BID FROM REPUTED BIDDERS FOR THE SUPPLY OF OFFICE EQUIPMENT'S & FURNITURE'S FOR SIDHO –KANHO AGRICULTURE & FOREST PRODUCE DISTRICT FEDERATIONS**

**Sale of Tender document : 23.08.2024 to 05.09.2024**

**Submission of tender document : 06.09.2024 upto 1.00 pm**

**Date & time for opening of Technical & Financial Bid : 06.09.2024 at 2.30 pm**

**(Financial bid will be opened for those who qualify in the technical bid)**



सिद्धो-कान्हो कृषि एवं वनोपज राज्य सहकारी संघ लि० राँची

नि०सं०-02/HQ/2021 दिनांक- 18.11.2021

Email id: sidhokanhofed@gmail.com, Phone: - 0651-2913012



Ref. No. 440

Date: 22.08.2024

**Invitation of bid from reputed bidders for the supply of office equipment's & furniture's for Sidho -Kanho Agriculture & Forest Produce District Federations**

Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) invites tender in Two Parts from reputed Bidders for supply of office equipment's & furniture's. Tender document may be purchased by interested eligible bidders during office hours on all working days from **23.08.2024 to 05.09.2024** after payment of a non-refundable fee of **Rs. 5000/-** (Rupees Five Thousand only) in the form of Demand Draft in favor of Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, payable at Ranchi. It may also be downloaded from **www.sidhkofed.com** in which case, the fee in the form of demand draft should be enclosed with the tender document at the time of submission.

**Last date for submission of the Tender Document – 06.09.2024 upto 1.00 pm**

**Date of opening of Tender – 06.09.2024 - 2.30 pm**

sd/-  
Secretary  
SIDHKOFED, Ranchi.

# **Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation**

## **Limited (SIDHKOFED)**

### **1<sup>st</sup> Floor, Sameti Bhawan, Kanke Road, Ranchi**

#### **1. GENERAL TERMS AND CONDITIONS: -**

Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) invites tender from reputed Bidders for supply of office equipment's & furniture's for all twenty-four (24) district federations.

#### **Technical Eligibility Criteria: -**

- i. Bidder to submit authorization against the product specification as detailed in the bid document from OEM with name, address and mail id of the Signatory providing the authorization.
- ii. Authorization submitted/uploaded should be on company's letter head with company's seal & signature.
- iii. Bidder should have 3 years past experience in State Govt, central government or PSU for Supply of similar products.
- iv. The bidder should provide notarized affidavit on Rs.100 stamp paper that non refurbished component will be used for their respective quoted product.
- v. Bidder to submit BID with PAN details, ITR Copy for last 3 years, GST certificate of registration.
- vi. Aggregate turnover for the last three year should not be less than Rs. 10 (Ten) Crore.
- vii. Bidder Turn Over certificate as required above must be Certified By practicing Chartered Accountant.
- viii. The bidder must submit letter pertaining to the compliance and acceptance of the terms and condition of the bid on their letter head.
- ix. The OEM/Bidder should provide the document for Computer Set should be ISO 9001:2015, ISO 14001:2015, ISO 20001:2018, ISO 27001:2013 Certified. Provide the Document for Photocopy Xerox machine printer should be ISO 9001:2015, ISO 14001:2015, ISO 27001:2013 Certified. Provide the Document UL and BIS. Provide the Document for Furniture Items ISO 9001:2015, ISO 14001:2015.
- x. All the document submitted/uploaded should be properly signed and stamped with page number.
- xi. The bidder must submit the details of all the document submitted/uploaded on their letter head.
- xii. Tender Inviting authority reserves the right to amend or to cancel the bid at any stage without assigning any reason there to.

- xiii. The Bidder must submit an affidavit from notary on Rs.100 stamp paper specifying the details of authorized signatory with name and address and a valid ID proof.
- xiv. Bidder has to submit product catalogue with specifications for the product demanded in the bid.
- xv. The Bidder should submit Quality Management system ISO Certificate for Supply of Similar product.
- xvi. The Bidder should submit Compliance of Product Specifications as details in the bid.
- xvii. EMD of Rs. 8,00,000 (Eight Lakh) in the form of DD should be in favor of Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) on any Bank payable at Ranchi. Submission of EMD is Mandatory for all the bidders.
- xviii. The bidder should not be under liquidation, court receivership or similar proceedings should not be bankrupt. Bidder to submit undertaking to this effect with bid.
- xix. Notary affidavit on Rs 100 stamp paper for non blacklisted firm from any government sector and PSU must be submitted/uploaded.
- xx. The Bidder must submit Supporting document Pertaining to Dedicated toll-free number / contact number for service support.
- xxi. The Seller shall not sub-contract the contract in whole or part to any entity without obtaining the prior written consent of buyer. An Undertaking Pertaining to the same must be uploaded.
- xxii. The bidder must upload the details of the document uploaded with index as the first page (all the document must be page numbered).
- xxiii. The firm must submit bank solvency certificate / Bankers' certificate from their respective bankers for an amount of Rs.1,00,00,000 (One Crore).
- xxiv. Scope of supply - all over district in Jharkhand. (Bid price to include all cost components) i.e.- Supply, Installation, Testing and Commissioning of Goods.
- xxv. Notary affidavit on Rs 100 stamp paper for warranty period of the supplied product shall be 3 years from the date of final acceptance of goods or after completion of installation commissioning & testing of goods.
- xxvi. Bidder's offer is liable to be rejected if they don't submit any of the certificates / documents sought in the Bid document, additional terms and conditions, and Corrigendum if any.

- xxvii. The purchaser reserves the right to increase or decrease the quantity to be ordered up to 25 percent of bid quantity at the time of placement of contract. The purchaser also reserves the right to increase the ordered quantity by up to 25% of the contracted quantity during the currency of the contract at the contracted rates. Bidders are bound to accept the orders accordingly.
- xxviii. Data Sheet of the product(s) offered in the bid, are to be submitted/uploaded along with the bid documents. Buyers can match and verify the Data Sheet with the product specifications offered. In case of any unexplained mismatch of technical parameters, the bid is liable for rejection.

## **2. Tender procedure**

- The Bidders should submit the proposals in two parts:
  - a. Technical bid
  - b. Financial bid
- Technical part should contain all such details as mentioned in the bid document.
- Financial part should contain the financial bid inclusive of all admissible taxes, duties, and transportation, installation of items etc.
- The technical bid and financial bid should be submitted/uploaded in separate sealed envelope. Then both the bids should be submitted/uploaded in One single big envelope properly sealed with written tender subject, reference number, name and address of the bidder.
- All tenders should be addressed to the Secretary, Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED), 1st Floor, SAMETI BHAWAN, Kanke Road, Ranchi.
- First of all technical bid shall be opened before the duly constituted committee. Thereafter Financial bid shall be opened for those qualified in technical bid. The date of opening the financial bid shall be communicated later to all technically qualified bidders separately through email. The bidder or his authorized representative may remain present during the opening of bid.
- The undersigned reserves the right to accept or reject any or all the offers, in part or in full without assigning any reason whatsoever.
- The undersigned also reserves the right to cancel/ postpone the date of receipt and opening of the tenders without bearing any liability, whatsoever, consequent upon such decision.

sd/-

**3. EARNEST MONEY**

- 3.1 Tender must be accompanied with an earnest money of **Rs. 8,00,000/- (Eight Lakh)** only in the form of DD payable at Ranchi only. The Earnest Money should be in favor of Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED) on any Bank payable at Ranchi.
- 3.2 In no case EMD will be accepted after opening of tender.
- 3.3 The Bidder is required to deposit earnest money along with their Technical Bid document.
- 3.4 The EMD of unsuccessful bidders will be returned to them on completion of the tender process. The EMD of the successful bidder(s) shall be returned after timely completion of the work. No interest shall be paid on the EMD. If any of the selected bidders, refuses or is unable to execute the order, in such case EMD will be forfeited.

**4. GUIDELINES FOR SUBMISSION OF BID**

- 4.1 Interested bidders with requisite experience, should submit required documents in (TECHNICAL & FINANCIAL BIDS in the Performa enclosed as detailed below:-

**4.2 PACKET- 1 (TECHNICAL BID)**

- i. Profile of the company/agency
- ii. Self-attested Copy of PAN No. and Income tax return of FY 2020-21, 2021-22 & 2022-23
- iii. Self attested copy of GST No. and updated GST return copy (Quarterly or monthly)
- iv. Self-attested Copy of Audited financial statement & Auditor's report for FY 2020-21, 2021-22 & 2022-23
- v. Earnest Money Deposit (EMD) as per the amount mentioned drawn in favor of the Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, Ranchi (SIDHKOFED), Ranchi.
- vi. Past experience in supply of similar products to State Govt, central government or PSU.



- vii. The conditional/incomplete bids shall not be considered and shall be declared unresponsive.
- viii. The technical bid shall not include any financial information. Such bids shall be summarily rejected.
- ix. It is the responsibility of Bidder to go through the bidding document to ensure furnishing of all required document in addition to above, if any.
- x. **All pages of the Bid should be page numbered and indexed properly for technical evaluation.**
- xi. The authorized signatory of the Bidder must sign the bid duly stamped at appropriate places.
- xii. Bidder, who does not fulfill any of the above requirements and/or gives evasive information/reply against any such requirement, shall be liable to be ignored and rejected.
- xiii. Bids of the Bidders, who do not meet the required technical eligibility criteria/non submission of any documents that's been asked in bid document, will be treated as non- responsive and will not be considered further.
- xiv. Tender which is not submitted/uploaded in prescribed Performa shall be rejected.  
Any  
additional particulars can be furnished in the accompanied letter of statement.
- xv. Tender which does not contain full details regarding technical particulars, relevant documents, certificates etc. will not be considered.

#### **PACKET – 2 (FINANCIAL BID)**

- xvi. The rate of all items should be distinctly quoted in figures as per format prescribed in financial bid. The rate/price quoted should be inclusive all taxes (GST), transportation, installation etc. The rates are to be quoted on FOR-Destination (All different districts of Jharkhand) basis only.
- xvii. On the basis of technical assessment, the financial bid shall be opened of only technically qualified bidders.
- xviii. The bid will be awarded to the bidder who quotes the minimum price and as per decision of Tender Committee. The total cost of all equipment's shall be considered and compared for deciding lowest bid.
- xix. The successful bidder shall enter into a written agreement with the federation for

the tender period and both the parties shall be bound by the same.

## **5. Amendments to Bidding Documents**

- 5.1 At any time prior to the deadline for submission of Bids, the purchaser may, for any reason deemed fit, modify the Bidding Documents by issuing suitable amendment to it.
- 5.2 Such an amendment will be uploaded on our website [www.sidhkofed.com](http://www.sidhkofed.com)

## **6. Delivery terms & conditions**

- The successful bidder should ensure timely supply all items within the specified time limit.
- Delivery must be as per the work order and schedule issued by SIDHKOFED, which will be districts federation office within the state.

## **7. Terms of payment**

- Payment will be made after supply of the items at the destination as per the issued work order and certificate obtained from the concerned district officials.
- GST TDS, Income tax deduction or any other charges if applicable shall be deducted before payment as per standard rules.

## **8. VALIDITY PERIOD**

- The validity of the offer shall be for a period of at least 180 days from the date of opening of tender.

## **9. PENALTY CLAUSE**

- Any delay from the stipulated delivery schedule would invite a penalty of Rs. 2000/- per day.

## **10. GUARANTEE**

- The tenderer shall be liable to replace any parts that may fail or show signs of defects in case of his own supplies/services under the condition provided for by the contract and under proper use arising from faulty designs, materials or workmanship or from any act of omission of the tenderer.
- All such replacements of defective parts mentioned above shall be made free of cost at site and taking the return of the defective parts shall be bidders responsibility and shall be made at their own expense.

**11. CANCELLATION OF ORDER**

- The authority issuing the order reserves the right to cancel whole or part of the supply orders of those suppliers, who are found to be defaulter for delayed supply of the items or the supply of non-standard quality of materials.
- The undersigned reserves the rights to reject whole or part of any or all of the tenders without assigning any reason.

**12. TERMINATION BY DEFAULT**

- The Authority reserves the right to terminate the contract of any agency/agencies in case of changes in the SIDHKOFED procedures or unsatisfactory services.

**13. FORCE MAJEURE**

- Neither party will be liable in respect of failure to fulfill its obligations, if the said failure is entirely due to Acts of God, Governmental restrictions or instructions, natural calamities or catastrophe, epidemics or disturbances in the country.
- The party affected by an event of Force Majeure will immediately notify the other party of such an event and will also notify the unaffected party on cessation of disability resulting from such Force Majeure act.

**14. ARBITRATION**

- Venue of arbitration will be Ranchi and will be governed by provisions of the Indian Arbitration & Reconciliation Act.

**15. JURISDICTION OF COURT**

- The Civil Court, Ranchi shall alone have an exclusive jurisdiction to decide any difference, dispute and claim for and against SIDHKOFED / BIDDER arising out

in respect of the said NIT. The competent authority reserves the right to accept or reject any or all tenders without assigning any reason.

**16. OTHER IMPORTANT INFORMATION**

- The Competent Authority is not bound to accept the lowest or any tender or to assign any reason for non-acceptance. The Competent Authority reserves its right to accept the tender either in full or in part. Conditional Bids will be rejected outright.
- The Competent Authority reserves the right to summarily reject an offer received from any agency on national security considerations, without any intimation to the bidder.
- The Competent Authority reserves the right to place an order for the full or part quantities under any items of supply indicated.

ANNEXURE- I

Technical specification of Items

| <b><u>BILL OF QUANTITIES FOR THE PROPOSED SUPPLY AND INSTALLATION OF OFFICE FURNITURES AND EQUIPMENTS</u></b> |   |             |             |
|---|---|-------------|-------------|
| <b>Sl. No.</b>  | <b>ITEM OF WORK</b>   | <b>UNIT</b> | <b>QTY.</b> |
|   | Note: <b>(1)</b> The successful bidders are required to submit a product guarantee/warranty certificate from the manufacturers/suppliers<br><br><b>(2)</b> Supply of all materials shall be subject to the approval from the Competent authority/ Engineer-in-Charge.   |             |             |
|   | <b>Supplying, fitting, fixing, placing and installing the following items of work of approved quality.</b>  |             |             |
| 1   | <b>Executive Chair</b> - Height Adjustment upto 3.15 inches<br>Seat Height from Ground (Minimum) 20.87 inches<br>Seat Height from Ground (Maximum) 25.98  | EACH        | 3           |
| 2   | <b>Executive Office Table</b> -PRESTIGE DESKING OFFICE TABLE<br>1800(W) X 2100(D) X 750(H)<br><br>Office table with a robust structure, good stability and a solid thicker look with levelling adjustment to adjust with the uneven floor surface.<br>TOP: - 36mm thick dark colored table top made up of 18mm thick pre-laminated particle board with battens of same thickness fixed along all the four edges of same color. The top is having fillet at the corner which is been visible from the front side. Support stiffener made up of M.S. rectangular pipe of 40X20X1.2mm thickness is provided for extra support for the top.<br><br>LEG: - 18mm thick leg or gable end made up of 18mm thick pre-laminated particle board with a batten of same thickness fixed to it from back side providing straight as well as a consolidated thicker look to the table. To match the filleted corner of the top from front, curved leg made up of M.D.F boards of same shade is used. The curved leg is made by layers of M.D.F board of which the front and bottom layer are made up of 2.5mm thick flat laminated | EACH        | 1           |

| Sl. No. | ITEM OF WORK  | UNIT | QTY. |
|---------|---|------|------|
| 3       | <b>Office Table</b> Base Material Engineered Wood<br>Top Material Type Engineered Wood, Melamine<br>30mm melamine edge banded top. 18mm melamine edge banded side panels. 18mm melamine edge banded modesty panel. Designer levelers.<br>Top drawer lockable with anodized handle. 1500(W) X 750(D) X 750(H)<br>3 Drawer on one side and one shutter, other side with top drawer having lock<br>Table made of high quality MDF and particle board, Rubberwood legs.<br>Suitable for study, office and general purpose | EACH | 5    |
| 4       | <b>Conference Table</b> 14-Seater Table top made of 25mm thick and modesty panel made of 18mm thick Pre-laminated Particle Board<br>8 Module cable tray and access flap at 2 locations<br>Access Flap made of aluminum and cable tray made of CRCA sheet<br>Foot caps Leveler is given for easy adjustment in case of uneven floor surfaces complete knock-down assembly with mini-fix and dowel floor surfaces. Width (cm) 600 X Depth (cm) 150 X Height (cm) 75 X Weight (Kg) 96                                    | EACH | 1    |
| 5       | <b>Conference Chair</b> Dimensions 18.11 × 18.11 × 16.93 in<br>Height Adjustment upto 4.14 inches<br>Seat Height from Ground (Minimum) 16.93 inches<br>Seat Height from Ground (Maximum) 20.87 inches<br>Back Material Mesh<br>Seat Material Fabric   | EACH | 21   |
| 6       | <b>Chair Visitor</b> Armrest Product Dimensions 48.3D x 49W x 91H Centimeters   | EACH | 17   |
| 7       | <b>Plastic Chair</b> Dimensions Width (cm) 57.5 X Depth (cm) 61.5 Height (cm) 80  | EACH | 30   |
| 8       | <b>Visitor Sofa Set-</b> 3+1+1 Sofa 3-Seater H860XD760XW1676<br>Single Seater H860XD760XW760  | EACH | 1    |
| 9       | Tea Table/Center Table  | EACH | 1    |
| 10      | <b>Steel Rack</b> - Open Type Steel Rack 5 shelf Width (Inch) 36 X Depth (Inch) 15 X Height (Inch) 78   | EACH | 3    |
| 11      | <b>Computer Table-</b> Computer Table with drawer Dimensions in Cms — 60 x 120 x 75 (LxBxH)   | EACH | 3    |

| Sl. No. | ITEM OF WORK   | UNIT | QTY. |
|---------|--|------|------|
| 12      | <b>Computer Chair-</b> Dimensions 18.11 × 18.11 × 16.93 in<br>Height Adjustment Upto 4.14 inches<br>Seat Height from Ground (Minimum) 16.93 inches<br>Seat Height from Ground (Maximum) 20.87 inches<br>Back Material Mesh<br>Seat Material Fabric | EACH | 3    |
| 13      | <b>Almirah -</b> Almira Steel Size 78Inchx36Inchx20Inch  | EACH | 3    |
| 14      | <b>Curtains</b> Curtain Set with Rod and installation  | EACH | 14   |
| 15      | <b>All In One PC Set</b> All in One Desktop Computer Set Intel Core i3 Ram 8GB RAM 512 GB SSD Screen 24 Inc Inc Win 10 Pro with UPS Backup   | EACH | 2    |
| 16      | <b>Multifunction Color Printer &amp; Laser Printer</b> Printer MFP Color Print Scan Copy   | EACH | 1    |
| 17      | <b>Xerox Machine</b> Photocopy Xerox Machine A3 Size 20 PPM With ARDF and Duplex Print Scan Copy with Trolley and Stabilizer and Toner   | EACH | 1    |
| 18      | <b>Laptop</b> Intel Core i3 Ram 8GB RAM 512 GB SSD Screen 15.6 Inc Win 10 Pro with Bag   | EACH | 1    |
| 19      | <b>Projector set</b> Portable Projector Compact Display High Quality Bright Images Wi- fi projector with screen 3 Years Warranty service   | EACH | 1    |
| 20      | <b>Mic Set &amp; Sound System</b> Portable Mic Sound System with Battery Backup and mike setup with 3-year service   | EACH | 1    |
| 21      | Inverter with Double Battery Inva Tubular  | EACH | 1    |
| 22      | <b>CCTV Camera with TV</b> Wired 1080P HD Camera Combo Set with 4Ch DVR, 2 Dome 2 Bullet Cameras, 1TB HDD, Power Supply, 90 Mtr. Cable, Audio Mic and Connectors   | EACH | 1    |
| 23      | <b>Air Conditioner set</b> AC 1.5 Ton 3 Star with Stabilizer & Installation  | EACH | 2    |
| 24      | <b>Air Cooler</b> Air Cooler for Home with Honeycomb Pads, Powerful Fan, Cool Flow Dispenser (70L, White)  | EACH | 3    |
| 25      | Pedestal Fan High Speed  | EACH | 5    |
| 26      | <b>Water Purification with Chiller</b> Portable water purification system (RO +UV) with inbuilt water cooler.  | EACH | 1    |
| 27      | Pen Drive 128 GB   | EACH | 2    |



| <b>Sl. No.</b> | <b>ITEM OF WORK</b>  | <b>UNIT</b> | <b>QTY.</b> |
|----------------|--|-------------|-------------|
| 28             | Hard Disk  | EACH        | 1           |
| 29             | <b>3-Seater</b> Color Silver<br>Material Carbon Steel<br>Product Dimensions 58.4D x 177.8W x 78.7H Centimeters<br>Size Three Seats | EACH        | 2           |

**(To be executed / submitted on Bidders letterhead)**

To,  
Secretary  
SIDHKOFED, Ranchi

**Sub: Tender for supply of supply of office equipment's & furniture's for Sidho –Kanho Agriculture & Forest Produce District Federations**

**Performa1 - (Technical Bid)**

1. Name of the Company :
2. Nature of the Company  
\_\_\_\_\_  
(Proprietorship/Partnership/Pvt. Ltd.  
\_\_\_\_\_  
Company/Any other firm) :
3. Address with telephone no. & E-mail Id :
4. Details of registration :
5. Income Tax Permanent A/C No. of the firm :
6. GST No. :
7. Phone/ Mobile No. :
8. Details of EMD :
9. Affidavit (as per Performa Enclosed) :
10. Experience of executing Government order : (Attach previous work orders)

I do hereby declare that the above particulars furnished by me are true to my knowledge and belief. I do hereby undertake to abide by all terms and condition of Tender. I enclosed the following supporting documents and certificates in support of the above details mentioned by us.

Terms and conditions duly accepted and signed are also enclosed.

Date .....

(Signature of the Tenderer  
with designation and Official Seal)

**AFFIDAVIT**

I..... S/o ..... Director/Proprietor of M/S ..... having its Registered office at.....do hereby solemnly affirm and declare as follows.

1. That I am authorized to execute this affidavit on behalf of this company/ firm by the Board of Directors and execute this tender document.
2. I have carefully read and understood all the terms and conditions of the tender and undertake to abide by them;  
That the **Secretary**, Sidho-Kanho Agriculture & Forest Produce State Co-operative Federation Limited, (SIDHKOFED, Ranchi Jharkhand Vide Advertisement published vide ref. no. - 440 Dated: 22.08.2024 and invited offers for supply of office equipment's & furniture's for all twenty-four (24) district federations.
3. That in response to the said Advertisement as stated in paragraph (2) above, our firm has submitted its proposals on.....
4. The information / documents furnished along with the above application are true and authentic to the best of my knowledge and belief. I / we, am / are well aware of the fact that furnishing of any false information / fabricated document would lead to rejection of my tender at any stage besides liabilities towards prosecution under appropriate law.
5. I, do hereby declare that the our firm has neither been blacklisted/no criminal case pending against him by any of the Govt. Institute/Ministries/Departments/PSUs
6. That the statement made in paragraph 1 to 6 of the foregoing Affidavit as above are true to my knowledge and belief and if anything is found contrary, I stand liable to be prosecuted under appropriate Act/ Laws in force.

Solemnly affirmed by the said ..... At ..... On this the .....day of .....2024.

Signature of Deponent/Applicant

Identified by me:

## Performa – 2 – (Financial Bid)

### BILL OF QUANTITIES FOR THE PROPOSED SUPPLY AND INSTALLATION OF OFFICE FURNITURES AND EQUIPMENTS

| Sl. No. | ITEM OF WORK  | UNIT | QTY. | Offer Rate per Pcs.<br>(In Rs.) | Amount<br>(In Rs.) |
|---------|---|------|------|---------------------------------|--------------------|
| 1       | <b>Executive Chair</b> - Height Adjustment upto 3.15 inches<br>Seat Height from Ground (Minimum) 20.87 inches<br>Seat Height from Ground (Maximum) 25.98  | EACH | 3    |                                 |                    |
| 2       | <b>Executive Office Table</b> -PRESTIGE DESKING OFFICE TABLE 1800(W) X 2100(D) X 750(H)<br><br>Office table with a robust structure, good stability and a solid thicker look with levelling adjustment to adjust with the uneven floor surface.<br><br>TOP: - 36mm thick dark colored table top made up of 18mm thick pre-laminated particle board with battens of same thickness fixed along all the four edges of same color. The top is having fillet at the corner which is been visible from the front side. Support stiffener made up of M.S. rectangular pipe of 40X20X1.2mm thickness is provided for extra support for the top.<br><br>LEG: - 18mm thick leg or gable end made up of 18mm thick pre-laminated particle board with a batten of same thickness fixed to it from back side providing straight as well as a consolidated thicker look to the table. To match the filleted corner of the top from front, curved leg made up of M.D.F boards of same shade is used. The curved leg is made by layers of M.D.F board of which the front and bottom layer are made up of 2.5mm thick flat laminated. | EACH | 1    |                                 |                    |

| Sl. No. | ITEM OF WORK   | UNIT | QTY. | Offer Rate per Pcs.<br>(In Rs.) | Amount<br>(In Rs.) |
|---------|--|------|------|---------------------------------|--------------------|
| 3       | <b>Office Table Base</b> Material Engineered Wood<br>Top Material Type Engineered Wood, Melamine<br>30mm melamine edge banded top. 18mm melamine edge banded side panels. 18mm melamine edge banded modesty panel. Designer levelers. Top drawer lockable with anodized handle. 1500(W) X 750(D) X 750(H) 3 Drawer on one side and one shutter, other side with top drawer having lock<br>Table made of high quality MDF and particle board, Rubberwood legs. Suitable for study, office and general purpose | EACH | 5    |                                 |                    |
| 4       | <b>Conference Table</b> 14-Seater Table top made of 25mm thick and modesty panel made of 18mm thick Pre-laminated Particle Board<br>8 Module cable tray and access flap at 2 locations<br>Access Flap made of aluminum and cable tray made of CRCA sheet<br>Foot caps Leveler is given for easy adjustment in case of uneven floor surfaces complete knock-down assembly with mini-fix and dowel floor surfaces. Width (cm) 600 X Depth (cm) 150 X Height (cm) 75 X Weight (Kg) 96                           | EACH | 1    |                                 |                    |
| 5       | <b>Conference Chair</b> Dimensions 18.11 × 18.11 × 16.93 in<br>Height Adjustment upto 4.14 inches<br>Seat Height from Ground (Minimum) 16.93 inches<br>Seat Height from Ground (Maximum) 20.87 inches<br>Back Material Mesh<br>Seat Material Fabric  | EACH | 21   |                                 |                    |
| 6       | <b>Chair Visitor</b> Armrest Product Dimensions 48.3D x 49W x 91H Centimeters  | EACH | 17   |                                 |                    |
| 7       | <b>Plastic Chair</b> Dimensions Width (cm) 57.5 X Depth (cm) 61.5 Height (cm) 80   | EACH | 30   |                                 |                    |
| 8       | <b>Visitor Sofa Set-</b> 3+1+1 Sofa 3-Seater<br>H860XD760XW1676<br><br>Single Seater H860XD760XW760  | EACH | 1    |                                 |                    |
| 9       | Tea Table/Center Table   | EACH | 1    |                                 |                    |
| 10      | <b>Steel Rack</b> - Open Type Steel Rack 5 shelf Width (Inch) 36 X Depth (Inch) 15 X Height (Inch) 78  | EACH | 3    |                                 |                    |

| Sl. No. | ITEM OF WORK   | UNIT | QTY. | Offer Rate per Pcs.<br>(In Rs.) | Amount<br>(In Rs.) |
|---------|--|------|------|---------------------------------|--------------------|
| 11      | <b>Computer Table-</b> Computer Table with drawer<br>Dimensions in Cms — 60 x 120 x 75 (LxBxH)   | EACH | 3    |                                 |                    |
| 12      | <b>Computer Chair-</b> Dimensions 18.11 × 18.11 × 16.93 in<br>Height Adjustment Upto 4.14 inches<br>Seat Height from Ground (Minimum) 16.93 inches<br>Seat Height from Ground (Maximum) 20.87 inches<br>Back Material Mesh<br>Seat Material Fabric | EACH | 3    |                                 |                    |
| 13      | <b>Almirah</b> - Almira Steel Size 78Inchx36Inchx20Inch  | EACH | 3    |                                 |                    |
| 14      | <b>Curtains</b> Curtain Set with Rod and installation  | EACH | 14   |                                 |                    |
| 15      | <b>All In One PC Set</b> All in One Desktop Computer Set Intel Core i3 Ram 8GB RAM 512 GB SSD Screen 24 Inc Inc Win 10 Pro with UPS Backup   | EACH | 2    |                                 |                    |
| 16      | <b>Multifunction Color Printer &amp; Laser Printer</b> Printer MFP<br>Color Print Scan Copy  | EACH | 1    |                                 |                    |
| 17      | <b>Xerox Machine</b> Photocopy Xerox Machine A3 Size 20 PPM With ARDF and Duplex Print Scan Copy with Trolley and Stabilizer and Toner   | EACH | 1    |                                 |                    |
| 18      | <b>Laptop</b> Intel Core i3 Ram 8GB RAM 512 GB SSD Screen 15.6 Inc Win 10 Pro with Bag   | EACH | 1    |                                 |                    |
| 19      | <b>Projector set</b> Portable Projector Compact Display High Quality Bright Images Wi- fi projector with screen 3 Years Warranty service   | EACH | 1    |                                 |                    |
| 20      | <b>Mic Set &amp; Sound System</b> Portable Mic Sound System with Battery Backup and mic setup with 3-year service  | EACH | 1    |                                 |                    |
| 21      | Inverter with Double Battery Inva Tubular  | EACH | 1    |                                 |                    |
| 22      | <b>CCTV Camera with TV</b> Wired 1080P HD Camera Combo Set with 4Ch DVR, 2 Dome 2 Bullet Cameras, 1TB HDD, Power Supply, 90 Mtr. Cable, Audio Mic and Connectors   | EACH | 1    |                                 |                    |

| Sl. No.                                      | ITEM OF WORK   | UNIT | QTY. | Offer Rate per Pcs.<br>(In Rs.) | Amount<br>(In Rs.) |
|--|--|------|------|---------------------------------|--------------------|
| 23   | <b>Air Conditioner set</b> AC 1.5 Ton 3 Star with Stabilizer & Installation  | EACH | 2    |                                 |                    |
| 24   | <b>Air Cooler</b> Air Cooler for Home with Honeycomb Pads, Powerful Fan, Cool Flow Dispenser (70L, White)                          | EACH | 3    |                                 |                    |
| 25   | Pedestal Fan High Speed  | EACH | 5    |                                 |                    |
| 26   | <b>Water Purification with chiller</b> Portable water purification system (RO +UV) with inbuilt water cooler.                      | EACH | 1    |                                 |                    |
| 27   | Pen Drive 128 GB   | EACH | 2    |                                 |                    |
| 28   | Hard Disk  | EACH | 1    |                                 |                    |
| 29   | <b>3-Seater</b> Color Silver<br>Material Carbon Steel<br>Product Dimensions 58.4D x 177.8W x 78.7H Centimeters<br>Size Three Seats | EACH | 2    |                                 |                    |
| <b>Grand Total Rs.</b>                       |  |      |      |                                 |                    |
| <p>.....</p> <p><b>(Amount in Words)</b></p> |  |      |      |                                 |                    |

Date .....

(Signature of the Tenderer  
with designation and Official Seal)